

**Together with doing service, also make plans to become complete.
Be deeply concerned to become karmateet.**

Today, Father Shiva, has come to celebrate with His saligram children the Jayanti of His own incarnation and also of you children. The Jayanti of the incarnation is so *wonderful*. Children from everywhere have all come running to celebrate the Father's and their own Jayanti. The Jayanti, that is, the day of incarnation of the Father and the children is the same. The *wonder* is that the birthday of the Father and the children is on the same day. So, today, have all of you saligram children come to give congratulations to the Father or to receive them? You have come to give them, you have also come to receive them. The sign of these being together is that there is lots and lots and lots of love between you and the Father. This is why your birthday is together and you also remain *combined* throughout your life, that is, you are together. Have you ever seen such love? And in terms of the *occupation*, the *occupation* of the Father and the children is of transforming the world. What is the promise you have made? That you will go to paramdham (the supreme abode), your *sweet home* together. Or, will you go later? You want to go together, do you not? So, there is such love between you and the Father. The Father on His own cannot do anything nor can the children do anything on their own. Are you able to do anything? Are you able to do anything without the Father? The Father too is unable to do anything. This is why He has taken the support of Father Brahma to create all of you Brahmin children. Without Brahmins, even the Father cannot do anything. This is why, on the birthday of this alokik incarnation, the Father is giving you and you children are giving the Father multimillion-fold congratulations and greetings. You are giving these to the Father and the Father is giving these to you. From amrit vela, even from before that, the Father received congratulations, greetings, *cards*, letters and sweet songs of the heart. Even now, BapDada is seeing that all the children everywhere in this land and abroad are giving congratulations to BapDada in a subtle way. They are reaching here. This sound (transmission) is reaching the children and the sounds from the children's hearts are reaching the Father. Children everywhere are dancing in happiness. Wah Baba! Wah, we saligram souls! You are all singing songs of wah, wah! Devotees have been celebrating the memorial of this birthday of yours from the copper age until now. Devotees are also no less in their bhavna. However, they are devotees, they are not children. They celebrate every year and you celebrate the importance of the incarnation once throughout the whole cycle. They take a vow every year. They hold a fast and they also take a vow. You take the vow just once. They have *copied* you, but there is a difference between the importance you give and the importance of their memorial. They too take a vow of purity, but they take that vow every year for one day. All of you have also taken the vow of purify once from the moment you took birth, have you not? Have you taken it, or do you still have to take it? You have taken it. You have taken it once; they take it every year. Have all of you taken it? You haven't taken the vow of just celibacy, but the vow of complete purity. Pandavas, have you taken the vow of complete purity? Or is just celibacy fine? Celibacy is the *foundation*. There isn't just celibacy, there are the other four (vices) with it too. Have you also taken the vow for all the other four, or for just the one? *Check* this. You have freedom to become angry, do you not? Do you not have that freedom? Is it that you have to become a little angry? Do you not have to become angry? Speak Pandavas! Do you not have to become angry? You do have to become angry! OK, BapDada has seen that anger and its companions.... - You have renounced the greatest evil spirit. Just as mothers in a family don't have that much love for, or attachment to their grown-up old children, but they do have a lot of love for their grandchildren. Little children are loved very much. - So, BapDada has seen that children's love for the greatest evil spirit out of the 5 vices has reduced, but you still have a little love for the children of these vices, that is, the little traces and progeny of the vices. Do you have love for them? Sometimes, there is love for them. Is there love for them? Mothers? *Double foreigners*, do you not become angry? Some speak to Baba with a lot of cleverness. Should Baba tell you what they say? Should Baba tell you? If Baba tells you, you will have to renounce it today. Are you ready? Are you ready to leave them? Or, will you accumulate the paper in your *file* just as you do every year? The *file* of your promises that the Father has, has become very big. Therefore, now too, it isn't that you will *add* one more paper of your promise to the

file, is it? Will you make it *final* or will you add it to the *file*? What will you do? Speak *teachers*, what will you do? *Final? Final?* Raise your hands. Don't make a promise just like that. In that case, BapDada would adopt a stern form. It that OK? *Double foreigners*, will you make it *final? Final?* Those who will make it *final*, raise your hands! Record this on the TV. Raise your hands high, not low. Not the silver-aged way. Achcha. Is this all right? OK, listen! What are the conversations between the Father and the children? BapDada continues to smile. The Father asks: Why did you become angry? You reply: I didn't become angry, but I was made angry. I didn't do it, but I was made to become angry. So what should the Father say now? What do you then say? "If it had been You, You too would have become angry". You speak very sweet things! You then say: From being incorporeal, just take a corporeal body and see for yourself! So, now, tell Me, what should the Father say to such sweet children? Nevertheless, the Father has to become merciful. He says: OK, I am forgiving you now, but don't do it in the future. However, you give very good replies.

Therefore, purity is the greatest of all decorations of you Brahmins. This is why they decorate your images so much. That decoration is a memorial of your purity - complete purity, not purity just for the sake of it. Complete purity is the greatest of all *property, royalty and personality* of your Brahmin life. This is why even devotees hold a fast for a day. They have *copied* you. They also hold a fast of their food and drink. The fasting of food is also necessary. Why? You Brahmins have also taken a firm vow about your food and drink, have you not? When you are all asked to fill in your Madhuban *forms*, you are also asked if your food and diet are pure. You are asked this, are you not? So, is your fast of food and drink firm? Is it firm or does it sometimes become weak? For the *double foreigners*, it should be *doubly* strong. Is it *doubly* firm? Is it firm for the *double foreigners*? Is it *doubly* firm? Or, is it that when you sometimes become tired, you say: OK, never mind, today I will eat something (from outside). You don't become a little slack, do you? Are you firm in your food and drink? This is why devotees also hold a fast of their food and diet. The third vow is of the staying awake throughout the night (jagran). They remain awake the whole night. You Brahmins take a vow to awaken from the sleep of ignorance. You don't have any sleep of ignorance in between, do you? Devotees are *copying* you. It is because you are so firm that they are *copying* you. Never have any sleep of ignorance, that is, the sleep of weakness, carelessness or laziness. Or, does it not matter if you nod off a little? Do you doze off sometimes? Some even doze at amrit vela. However, just think what the devotees are *copying* from you in your memorials! They remain so firm that, no matter what happens, they don't break their vow. On this day, devotees will hold a fast of their food and drink and what will you do today? Will you have a *picnic*? They will hold a fast and you will have a *picnic* and cut a *cake*. You will have a *picnic* because you have taken a vow from birth. This is why you will have a *picnic*.

What does BapDada now want from you children? You know this. You have very good thoughts. You have such good thoughts that Baba becomes very happy on hearing about them. You have the thought, but what happens later? Why do the thoughts become weak? Since you want to do something because you have a lot of love for the Father, and the Father also knows that all of you children have a lot of love for BapDada in your heart; that all of you raise your hands saying you have not only 100% love, but even more than 100% love, and the Father also agrees that all of you have passed in love! But, why the but? Do you have love or not? Is there a but or not? Pandavas, is there a but? Does a but come in-between sometimes? You are not saying no. Therefore, this means it is yes. BapDada has noted one thing, that for the *majority*, there is one reason why the promise becomes weak. It is just one word. Think what that one word is. Teachers, speak! What is that one word? Pandavas, speak! What is that one word? You have remembered it, have you not? The one word is "I". The word "I" is used in the form of arrogance and also in the form of making you weak. "What I said, what I did, what I understood, that alone is *right*. That is what should happen." This is the "I" of arrogance. When that "I" is not fulfilled, then you also become disheartened: "I am unable to do this. I am unable to continue. It is very difficult. The "I" of *body consciousness* should change. "I" reminds you of self-respect and "I" also brings you into body consciousness. "I" makes you

disheartened and "I" also brings happiness in your heart. Do you know what the sign of arrogance is? If someone has the slightest trace of *body consciousness*, what is the sign of that? Such a person is unable to tolerate disrespect. Arrogance will not allow you to tolerate being insulted. If someone tells you even slightly that this is not right, so become a little humble, you would feel insulted. This is a sign of arrogance.

BapDada was smiling in the subtle region. Children give lectures everywhere on Shiv Ratri. You are now giving lots of lectures everywhere on Shiv Ratri, are you not? BapDada remembered a *point* of the children that you use in them. You say: On Shiv Ratri, the goat is sacrificed. It says, "Mei mei" a lot. The goat says, "Mei, mei", so on Shiv Ratri sacrifice this (I, I). So, the Father was smiling when He heard this. Therefore, you too should sacrifice this "I" (mei). Are you able to *surrender* it? Are you able to do this? Pandavas, are you able to do this? *Double foreigners*, are you able to do this? *Full surrender* or just *surrender*? *Full surrender*! Today, BapDada will not make you simply make such a promise whilst hoisting the flag. Today, Baba will not make you make a promise in which you simply add another piece of paper to your *file*. What do you think? Dadis, should we ask them to make such a promise today too? Will you make it *final* or will you accumulate another piece of paper in your *file*? Speak! (Make them make it *final*.) Do you have the courage? Do you have the courage? You are very deeply absorbed in listening to this and are therefore not raising your hands. Nothing will happen tomorrow, will it? It won't, will it? Tomorrow, Maya will come. She will come to tour around. Maya also has love for you because you are all making *plans* for service with a lot of pomp and show. Since you are doing service with a lot of splendour, it means you are bringing time of complete perfection close. Don't think that you have just given a lecture, but that you are in fact bringing time closer. You are doing good service. BapDada is pleased, but BapDada sees that time is coming close. You are bringing it close. You haven't just brought together 100,000 or 150,000, but you have brought time closer. Gujarat did this just now. Bombay will do it, and other places are also doing this. OK, if not 100,000, then just 50,000. But you are giving all of them a message, and so, together with this, have you also made preparations for completion? Have you made the preparations? You are inviting destruction, so, have you made the preparations? Dadi had asked the *question* if we should now make plans that would bring about revelation quickly. BapDada says: Revelation is a matter of just a *second*, but before revelation takes place, BapDada is asking whether those carrying out establishment are *ever-ready*. Should the curtains be opened? Or, is it that someone is decorating the ears and someone decorating the head? Are you ready? You will become ready, but when? Give a *date*. Just as you *fixed* a date just now, that you have to give the message in this month, in the same way, all of you have to be *ever-ready*. At least 16,000 should be *ever-ready*. Put aside 900,000, at least 16,000 should be ready. Are they ready? Should Baba clap? Don't say "Yes" just like that! Become *ever-ready* and BapDada will *touch* them. He will clap and the elements will begin their work, and the scientists will begin their work. What is the delay? They are all *ready*. Are the 16,000 ready? Are they ready? It will happen. (You know more.) You now have to renounce the reply of saying, "It will happen!" Baba should receive a report from 16,000 that they are *ever-ready*, that they have become complete with total purity. It will not take long for BapDada to clap. Give a *date*. (You give a *date*.) Ask everyone. Look, it has to happen. However, you were told to bring about total transformation of the word "I". Only then will you go with the Father. Otherwise, you will have to go after Him. Therefore, BapDada is not opening the *gates* now, because you have to go with Him.

Father Brahma is asking all the children to give a *date* for opening the *gates*. You want to open the *gates*, do you not? You want to go back, do you not? To celebrate today means to become. We won't just cut the *cake*, but also end the "I". Are you thinking about it or have you already thought about it? Everyone's *variety* of thoughts reach BapDada at amrit vela. So, discuss this amongst yourselves and give Baba the *date*. Until you *fix* the *date*, you are unable to accomplish any task. First of all, the maharathis should *fix* the date, and then everyone else will *follow*. Those who are to *follow* you are ready. And, with your courage, they will receive extra power. For instance, you gave zeal and enthusiasm just now and so they

became ready. Therefore, now create a *plan* to become complete. Have the deep concern that you have to become karmateet. No matter what happens, you have to become this. You have to do this. This has to happen. The sound of the scientists and the sound of those who are to bring about destruction are reaching the Father's ears. They too are asking: Why are You stopping this? Why are You stopping this? The *advance party* is also asking for a *date* to be *fixed*. Therefore, *fix a date*. Father Brahma is also asking for a *date* to be *fixed*. So have this *meeting*. But, otherwise, BapDada is pleased with the service that you are doing. Everyone abroad is doing it and all the *zones* in Bharat are also doing it. The householders are doing it. Everyone is doing this. Congratulations for this. Congratulations for the service. Congratulations! Now, perform this wonder! Baba is especially telling the Dadis and the senior brothers. Now, in the next Shiv Ratri, let there be the dhamaal (turmoil) and also the kamaal (wonders). *Teachers* in the first *line*, is this OK? You will have *meetings*, will you not? BapDada now wants the *date*. Not that it will happen or we are doing it. Baba doesn't want that. That has gone on for too long. First, the children should give the date and then the Father will make it *final*. BapDada is also saying that in the next Shiv Ratri, there should be both the dhamaal and the kamaal at the same time. Now make preparations for this. *Teachers*, do you agree? *Double* foreigners, do you agree? Those in the first *line*, do you agree? Pandavas, do you agree? (Ha ji). Congratulations! Many are unhappy. BapDada can't bear to see so much sorrow. First of all, you Shaktis and the Pandavas who are the form of deities should feel mercy. They are calling out so much. The sound of their calling out should now be echoing in your ears. You are holding *programmes* called the "*Call of Time*". Now listen to the call of the devotees. Listen to the call of those who are in sorrow. You have a good number in service. BapDada is even giving you a *certificate* for that. There is very good zeal and enthusiasm. Gujarat has claimed *number one*. Therefore, congratulations for being *number one*! Now, at least listen to a little bit of their call. Poor helpless ones are calling out a great deal. They are calling out from their heart. They are desperate. The scientists are also shouting a great deal: When should it be done? When should we do it? When should it be done? They are calling out. You may cut the *cake* today, but, from tomorrow, listen to their call. Celebration is the festivity of the confluence age. Celebrate on one side and on the other side, create those souls. Achcha. So what did you hear?

You have the song: Have a little mercy for those who are unhappy. No one except you can have mercy. Therefore, now, according to the time, become *master* oceans of mercy. Have mercy for yourself and for all souls. Now, let your form be that of a *lighthouse* and give the rays of different *lights* to everyone. Give the rays of drops of attainment to all the souls of the world who are lacking everything. Achcha.

Double foreigners: BapDada has *double* happiness seeing the *double* foreigners. Why? Why does Baba have *double* the happiness? BapDada is especially pleased that the *double* foreigners have performed *double* wonders. What wonders have you shown? Look, even now, in this group, there are the different branches of the trees of the different countries. There are people from 60 countries that have come and there are also many more. So, all the different branches have become one sandalwood tree. You have performed this wonder. All of you are the branches of the same tree, are you not? Or, are you separate? Are you all one? And, the second wonder is that you have made the *cultures* of the different countries one *culture*. It is not the foreign *culture* nor the *culture* of Bharat. It has now become the one Brahmin *culture*. So now which *culture* do you belong to? Do you belong to the foreign *culture* or the Brahmin *culture*? Brahmin *culture*. Therefore, you have become one *culture* and one sandalwood tree. So BapDada has *double* happiness on your *double* wonder. Do you remember the 60 countries or the one Madhuban? You are all Madhuban residents, are you not? This is why BapDada has *double* happiness. All of you are also very happy, are you not? How much happiness do you have? How much happiness do you have? You have a lot of happiness. Always remain happy. Remain fruitful. Also continue to make others wealthy with happiness. The gathering is very good. It is an *international* gathering. So BapDada is giving all of you congratulations for your alokik birthday. Congratulations! Congratulations. Achcha.

It is the turn of Karnataka to serve everyone: It is good. This *golden chance* of service is a *chance* to come close to the family. When you come for service, where does everyone's vision go? Those from Karnataka are serving this time. Therefore, everyone remembers Karnataka and so you receive the blessings of remembrance. Now, BapDada has one elevated hope in those from Karnataka that has not yet been fulfilled. Should I tell you? *Teachers*, should I tell you? BapDada has seen that in Karnataka there are those who can become heir *quality*. There are two to four other places also. However, Baba is not talking about them, but about the many heir souls who can emerge from Karnataka. Don't just applaud, but make them emerge in a practical way. There are very good ones there. BapDada's vision falls on them, but the vision of the *teachers* has not fallen on them. Did you hear? Pandavas, did you hear? Many can emerge. BapDada remembers them in every corner. The heirs of Karnataka can run the whole yagya. What did you understand? Now make them emerge, and they can be made to emerge very easily. It is just that you have not paid that *attention*. You have become engaged in *general* service. The sparkle of *personal* service and service through the mind can make heirs emerge. Sustenance is needed. Take the initiative. Tell Dadi that you will become co-operative. You will become this and also make others this. Will you become this? Achcha. We shall see. We shall see in 6 months. (All three Dadis should come.) The Dadis will come, but first make them emerge. Dadis will come. First prepare the heirs and then invite the Dadis. They will come. Make whatever *plans* you want, but heirs can be made to emerge. You will have to give sustenance. *Teachers*, conduct a *class* on how heir-*quality* souls can be made to emerge before you go. Conduct this *class*. What do you think? Is this possible? Achcha, Baba is giving you 6 months and then we shall see. See where more "mikes" can emerge from and where more heirs can emerge. It has to happen. When time comes to an end, all of them will definitely emerge. Did you hear? Don't just nod in agreement, but demonstrate it by doing it. Those from Karnataka nod in agreement very well. You do like this. It looks good. There is a lot of *quality* there. Achcha.

SPARC group: Achcha, now make a plan that those from your meeting become an *example* at their own respective places, for bringing time closer. This is the *plan* you are making, is it not? About what preparations you need to make for the times to come? BapDada is also giving this signal: In order to face any difficulty, the easy way is first of all to use the power of concentration (stability). Your mind should become still and then the power of concentration will be able to make very good decisions. This is why they portray a set of scales in *court*. The scales are shown as a symbol for judgement for the needle becomes totally still. Therefore, at that time when there is upheaval everywhere, with the power of concentration, you can stabilise your mind on whatever you want. You can judge which power to use in a particular situation. So, the power of concentration automatically brings determination and determination is the key to success. So, make yourself such an example and continue to inspire others. Is this all right? It is good. Each wing has very good zeal and enthusiasm for the progress of its own service. It is good and it will be good. It is good that all those from different centres are engaged in very good work and are making *plans*. Success is guaranteed anyway. Achcha.

To the mothers: Achcha, special love and remembrance filled with BapDada's blessings to all the sweet mothers and the kumaris. The mothers are the decoration. There is no beauty without the mothers, neither at the centres nor in Madhuban. The Father especially had to come to make the mothers move forward. If the mothers are asked to stand up, the whole *hall* would stand up. Therefore, remain seated! Today, the Pandavas are no less either. There are half and half. It is good. Look, the praise of victory is of the Pandavas. The praise of the Shaktis is of giving power. So, the name of the Pandavas reminds everyone of victory. This is why each one of you Pandavas has to keep the tilak of victory on your forehead in your awareness. Achcha, children have also come. Children say that they shouldn't be left out. There is beauty also of the children. BapDada has heard that young children have become instruments to bring their parents into knowledge. Wah, children, wah! Children become instruments to benefit their family. So, it is the greatness of the children. Achcha.

All the teachers are BapDada's right hands. The Pandavas are not *left hands*. Pandavas are also *right hands*. The others are *left hands*. All of you are *right hands*. *Teachers* now have to become images that grant visions. If you now *fully surrender* the consciousness of even the slightest bit of "I", people will begin to have visions. This curtain of the consciousness of "I" sometimes comes in-between. When this curtain is removed, everyone will have visions of BapDada from each one of you. Then, these drums will beat: The Father has come in person. He has come, He has come. The visions will not be through divine vision, but they will be in practical form. Only the one sound will emerge from everyone's lips: This is the Father in person. You are making such preparations, are you not? Achcha.

To all the elevated souls who are images of the Father in person; to the souls who are close to the Father and have constant zeal and enthusiasm; to all the children who take every step equal to the Father's; to all children everywhere who are worthy of congratulations of Brahmin birth; to the souls who are full with the power of concentration (stability), BapDada's love, remembrance and multimillion-fold birthday greetings. Congratulations, congratulations and namaste.

To the Dadis: (Baba was given news of Gujarat - everyone became united.) You saw the practical form of how there is so much power in thought. You became free from waste. There was unity. Both service and yoga are very good. (They weren't tired.) The *chart* of service everywhere is good. Now, simply make everyone complete. Karnataka can do a lot. They just need sustenance there. (There are many centres in Karnataka.) Not just centres, there are also many big personalities there. Someone should do this practically. Someone should do this service in Karnataka, they can do it. Make *plans*. It is good. However, you are always in Baba's arms. You remain merged in Baba's arms. You are BapDada's co-operative arms and you remain in His arms. You are His arms for service and you remain in His arms. Achcha. Dadis are saying that they are the arms and that they are also in the arms. The same applies to you. Where do you stay? You stay in Baba's arms, do you not? Or, do you come out of them? Those who are loved always remain in the arms, and they become the arms and become engaged in service. You are so fortunate that you are God's arms. The arms are said to be physical power. The arms of the Father means you are a sign of the Father's power. This is why goddesses and deities have been portrayed with many arms. They haven't shown legs, but they have shown arms. They have portrayed Ravan with many heads, but goddesses and deities are shown with many arms because arms are a sign of power. Therefore, look how many arms there are! You are the *first* arms. The original jewels have taken the contract to stay in unity. First are the original jewels of the time of establishment and the next are the original jewels of the beginning of service. There is importance of both types of original jewels. There is, isn't there? All of them are sitting at the front. It is good. Bring time close. The householders remain even more free now. Look, since the householders became engaged in service, the atmosphere has been transformed. Otherwise, people used to run away from you. Now they say: Come, come to us. This is the wonder of the householders. It isn't that the householders cannot enter in the rosary of 108. Those who are *surrendered* with their mind are in the *list* of those who have *surrendered*. Achcha.

Beloved Avyakt BapDada hoisted the flag with His hands and gave everyone congratulations and greetings for the 67th Trimurti Shiv Jayanti.

On this day, everyone gave and received congratulations for their birthday and also hoisted the flag. However, the day is now to come very soon when all you souls will stand on the *globe* and everyone will see the Father's flag on your *face*. The flag of cloth is just for the sake of it, but the *face* of each one of you children should show the Father's image. You have to hoist such a flag. You have to bring that day, very, very, very soon. It has to come. It has to come.

*** OM SHANTI ***

Essence: Sweet children, this old world is now to change. Therefore, do not have love for it. Remember your new home of heaven.

Question: What method does Baba teach all the children to make them constantly happy?

Answer: If you want to be constantly happy, belong to the one Father with your heart. Only remember the Father. The Father can never cause sorrow for His children. In heaven, no one's husband or child ever dies. This business of untimely death does not exist there. Here, Maya, Ravan, continues to make you unhappy. Baba is the Remover of Sorrow and the Bestower of Happiness.

Song: O Mother and Father of mine, have mercy on those who are unhappy.

Om shanti. This one is the same Mother and Father and He is once again teaching Raja Yoga to make everyone constantly happy. Just as a *barrister* gives *knowledge* on how to become a *barrister*, so too, this unlimited Mother and Father, the Creator of heaven, now sits here and gives you children teachings on how to become the masters of heaven. There isn't any other knowledge where God sits and teaches. Here, God Himself sits and teaches you in order to make you into gods and goddesses. In the golden age, Lakshmi and Narayan are called a god and goddess. Who made them into the masters of the new world? They were the masters of the golden age. In Bharat, in the beginning of the golden age, there was the kingdom of deities. Now it is the iron age, and there is no longer the kingdom of deities. All the deities have changed and become poverty-stricken human beings. The deities were very wealthy and happy. Now, because it is the end of the iron age, all human beings are extremely unhappy. When the war begins, human beings will cry out in great distress. They will become homeless. Human beings have become orphans, because they do not know the Mother and Father who gives the happiness of heaven. You now belong to that Mother and Father. You receive limitless happiness from the Mother and Father. People who do bhakti cannot be remembering Him because they have pushed God into the pebbles and stones, the cats and dogs, or they consider themselves to be God. They say that God is present in everyone. To say that God is present in impure human beings is defamation. Human beings have to make this mistake in the *drama*, and the Father has to come to free them from this mistake. Human beings are not able to understand that God is only One; there cannot be thousands. There are many physical fathers. Even animals have physical fathers. However, there is only one Bestower of Salvation and Purifier for all. That Father comes and teaches you children for the future. He makes you into gods and goddesses. Who could make you into gods and goddesses apart from the Supreme Father, the Supreme Soul? Since He is the Father, how could He create the world without a mother? The people of Bharat, including you, used to cry out in distress on the path of devotion: You are our Mother and Father and through Your mercy we receive limitless happiness. This is why we are doing bhakti. When they worship someone, they think that they are remembering God. Even sannyasis make spiritual endeavour, but they don't know who they are making spiritual endeavour of. By following Ravan's directions they have forgotten everything. So then, what can the Father do? To become so unhappy and poverty-stricken is also fixed in the *drama*. Baba comes once again to make you children into the masters of heaven. The One who makes you into the masters of heaven is the parlokik Mother and Father, and the one who makes you into the masters of hell is Ravan. You now have to gain victory over that Ravan. You are now becoming conquerors of Maya and of the world. You are not going to rule a kingdom in the old world. You have to gain victory over Maya and then rule the kingdom in heaven. By being defeated by Maya, you come into hell. No impure human being can explain any of these aspects, nor can he make anyone pure. The entire world is impure. They are born through poison. The deities are all virtuous, sixteen celestial degrees full. There, there is no mention of poison. No one knows who God is, and so what benefit is there in adopting a guru? They themselves are not able to meet God, so how could they enable others to meet God. Souls and the Supreme Soul have been separated for a very long time therefore, in order for the meeting to take place, you need the Supreme Father, the Supreme Soul Himself. People don't even understand that this drama is about to end. This *drama* that continues from the beginning of the golden age to the iron age has to *repeat*. By understanding the *knowledge* of this *drama* you become rulers of the globe. You understand how you take eighty-four births. This confluence age is the *leap* age in

which you take a final birth. Now you have to belong to the Father. Baba says: O children, belong to Me. You even say: O Supreme Father, Supreme Soul! You cannot say this of a lokik father. Now the parlokik Father says: I have come. All your maternal uncles and paternal uncles etc. are going to finish. This old world is changing, and the great Mahabharat War is ahead of you. All of those numerous religions are to be destroyed. This is the old world in which there are many religions. There is only one religion in the golden age. This world is now going to change, and so do not have love for it. When a lokik father builds a new home, his children only have the new home in their hearts. They think: When the new building is ready, we will go and sit in the new home and pull the old one down. This entire world is now to be destroyed. Children have had visions of how everything is set on fire, how there is torrential rainfall and how the ocean has such huge tidal waves. You have had visions of all of that. When Baba goes to Bombay, he explains that Bombay didn't exist before. It used to be a small village. The sea was drained. When *history repeats*, this Bombay will not be as huge as it is now. There will not be a village like Bombay in the golden age. What are those countries such as America etc.? They will all be destroyed with a single *bomb*. What happened when they dropped a *bomb* on Hiroshima? The whole city was destroyed. That was just a single *bomb*. They have now made many *bombs*. They also say that the Father has come to establish the new world. Ravan makes it old and turns it into hell. The residents of Bharat do not know this. Maya has put such a Godrej lock on everyone's intellect that it does not unlock. Human beings are very unhappy. Although the wealthy are happy, they still fall ill and become diseased, do they not? Today, a baby is born and they are happy. Tomorrow, the baby dies and they are unhappy. When someone becomes a widow, she weeps all the time. This is called the land of sorrow. Bharat was the land of happiness, now it is the old world of sorrow. The Father is again making it into the land of happiness. Baba says: Now claim your inheritance. So for this, you definitely have to remember Him, because all the bodily relations cause sorrow. You now understand that no one except the one Father can give happiness. You say: Baba, we are the same children whom You made into the masters of heaven. Now we are unhappy. You are merciful. It is because you are unhappy that you call out to Me. When you become happy in the golden age, no one will call out to Me. Everyone remembers God at the time of sorrow, but no one can meet Him. For instance, a devotee remembers Hanuman. OK, where does Hanuman live? In order to go to Hanuman, where do you have to go? Human beings do bhakti in order to go to the land of liberation and the land of liberation-in-life. Where would they go by remembering Hanuman or Ganesh etc.? Where do they reside? What will you receive from them? They don't know anything. Baba explains: I am the only One who gives happiness in this world. It is not that God gives happiness and that He also causes sorrow. Nor is it that He grants a child and so gives happiness, and then takes the child away, causing sorrow. Baba says: I only give you constant happiness. It is Maya who snatches your happiness away from you. Such things as someone's child dying or someone's husband dying never happen in the golden age, whereas, here in the iron-aged world of Maya, there is always someone or another's child or husband dying. This business does not take place in heaven; here it is hell. Now, Baba says: If you wish to be constantly happy, belong to Baba. Now, both your soul and body are tamopradhan; it is not that the soul is immune to the effect of action. It is the soul that has alloy mixed with it. This is the reason why your jewellery has also become *iron-aged*. You are now taking *knowledge* again in order to become *golden-aged*. Baba comes and makes you immortal and takes you to the land of immortality. Here, it is the land of death. These words are also mentioned in the Gita. There will be no sorrow from the beginning, through the middle to the end in the land of immortality. There is sorrow from the beginning, through the middle to the end in the land of death. You have to forget such a land of sorrow and remember the land of peace and the land of happiness. We are going to the land of happiness *via* the land of peace, where we reside. This is also the discus of self-realization. Remember your Father and your *sweet home*. When a girl leaves home to go to her in-laws' home, people sing: You are going from your father's home to your in-laws' home. So this is your father Brahma's home. Then you will go to heaven, in your in-laws' home. There, there is nothing but happiness, whereas here there is only sorrow. A girl also leaves home for happiness. However, there she is made impure and unhappy. Baba now explains: I have come to sit you in My eyes and take you to heaven. Simply, remember Me! There

you will not experience any sorrow. Children have seen how Krishna takes birth: a vision is seen beforehand. When a soul is about to leave his body, he has a vision at that time of how he will shed his body and become a *prince*. The soul simply leaves the body and goes and sits in the palace of a womb. There is no difficulty at the time a baby is born. There, you have only happiness in the palace of the womb. Here, the womb is a *jail*. Those who steal or commit crime go to the *government's jail*. Neither of these *jails* exist there. No one commits sin there. That is called the world of pure and charitable souls. Baba takes you to heaven. When people see so many making effort, they think: Why shouldn't I too claim my inheritance from the Father and become ever-happy? Some do penance in an attempt to free themselves from their bondage of karma. They think: It would have been better if I hadn't had this child. When some who are married come into gyan, they think: If we had known about this before, we would not have married. Many write this, but they come when their fortune opens up, and that too depends whether they like it. Tell them: Experience becoming Baba's child for a week and if you like it, then belong to Him. Otherwise, you can go and belong to your physical mother and father. There are no *fees*. This is Shiv Baba's treasure-store. You are not made to buy books etc. Only the murlis are sent to you. These are the Father's treasures, so why would He take any *fee*? Yes, if you like it, then print *literature* for the poor. There is no other country as charitable as Bharat. Baba also comes and donates in Bharat. You children hand over your body, mind and wealth to Baba. You become great donors. This Baba became a great donor, did he not? Previously, you used to donate *indirectly*. He Himself has now come to you *directly* to give you the kingdom of heaven in return. It is a very inexpensive bargain, is it not? He says: Now, make others similar to yourself. Conquer the vices. Become soul conscious and consider yourself to be a soul. They sing: We came bodiless and we will return bodiless. First of all, it is deity souls that come. Then those of the second *number* follow. The *head* souls are of the deity religion. Those who come first are also the ones to leave first. They have an *all-round part*. All of these aspects have to be understood. If it is in your fortune, you are able to understand these aspects instantly. If it is not in your fortune, your heart is not in it. Baba says: Now remember Me. I am your Father, *God the Father*. A fish or a crocodile is not God. No one except the Father can explain these things. Achcha.

To the sweetest, beloved, long-lost and now-found serviceable children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Surrender your body, mind and wealth to Baba and become a great donor. Do the service of making others similar to yourself. Remain soul conscious.
2. Forget this old world, the land of sorrow, and remember the land of peace and the land of happiness. Never become trapped in any bondage of karma.

Blessing: May you be a worthy-of-worship soul and as well as self-respect also have humility and give respect to everyone.

Children who maintain imperishable self-respect become worthy of worship. However, to the extent that you have self-respect, let there also be humility. Let there be no arrogance of self-respect. It should not be: I have become senior, others are still junior and so there are feelings of dislike for them. No! No matter what souls are like, have the vision of mercy, not arrogance, for everyone. Such humble souls would give respect to everyone with their soul-conscious and elevated vision. They would not insult anyone.

Slogan: A holy swan is someone who is constantly *happy, holy* and has a *light mood*.

*** O M S H A N T I ***

Essence: Sweet children, become as fearless as the Father. Let your stage be that of a detached observer and remain constantly cheerful. Only by staying in remembrance will your final thoughts lead you to your destination.

Question: What method do fortunate children adopt in order to remain constantly *fresh* and cheerful?

Answer: They bathe in knowledge twice in a day. People generally bathe twice in order to remain *fresh*. You children also have to bathe in knowledge twice a day. This brings many benefits. 1. You always remain cheerful. 2. You remain happy and fortunate. 3. All types of doubt are removed. 4. You remain safe from the company of those influenced by Maya. 5. The Father and *Teacher* are pleased. 6. You become beautiful flowers and remain in infinite happiness.

Song: Awaken o brides, awaken! The new age is about to come....

Om shanti. Shiv Baba sits here and explains to you children through the mouth of Brahma. This is the Gaumukh (mouth of a cow). Nandigan is the mouth of a bull. You heard the song. The Bridegroom says this to the brides. *Females* alone are not the brides. Even *males* are brides. All of those who do bhakti and remember God are brides. The Bridegroom is just the One. Sages make spiritual endeavour to attain God. Therefore, they too are brides. Who is that one God? That One is called *God, the Father*. Just as a bridegroom has to come to take his wife with him, so all of you are brides. You remember your Bridegroom, and so He definitely has to come. He doesn't come for just one, He has to come for everyone. All the brides are unhappy. They definitely have one disease or illness or another. Therefore, this is hell! In heaven, there is happiness and in hell there is sorrow. At this time, all of us are the brides who are residents of hell, that is, all are in the jail of Maya, Ravan. The unlimited Father only explains unlimited things. The whole world is in jail. This is called the land of sorrow, dukhdam. Dham is the place where we live. There is sorrow in the iron age and happiness in the golden age. The elevated words of Shiva, the God of the Gita, are: There is the deity community and the devilish community. He Himself says: Brides, the new age has now come. This is the old world. The Bridegroom says: Now awaken! The new age of the golden age is now coming. Heaven was established through the Gita. The Gita is the scripture of the deity religion of Bharat, and that deity religion has now disappeared. It means that there is only as much trace of it as a pinch of salt in a sackful of flour. There are its images, but no one considers himself to be a deity. They have forgotten that there was the deity religion in the golden age and that was called heaven. When it is the kingdom of Lakshmi and Narayan, they will not say: This is heaven. In that case, they would also understand that there would be hell too. We know all these secrets at this time. There was heaven 5000 years ago and it is now hell. The leg of the deity religion has been broken. None of those who relate the Gita can explain these things. The Gita is the jewel of all scriptures. Only the God of the Gita would make Bharat into heaven through the Gita. Then, for half the cycle, there is no need for the Gita there. There, there is just the reward. Baba Himself says: This knowledge disappears. It exists now. We listen to new things every day. Those people have been listening to the 18 chapters. Who would say that that is new? They have written the full 18 chapters. Here, we continually study and have yoga. This too takes *time*. Gyan and yoga are brother and sister. Baba says: Gyan is more elevated than trance (dhyana), because it is through gyan that you are able to receive liberation-in-life. No one here can say: Only if I have a vision will I make effort. You can see the picture of Krishna in front of you. You will become such *princes* and *princesses*. Therefore, it is up to you to become whatever you want. You should believe that you do become *princes* and *princesses*. The new age is now coming. You will take birth as a *prince* where there have victory. The sign of this is that you will have a jewel-studded flute. They have shown Krishna with a flute, because he is a prince. However, there is nothing of knowledge there. Shiv Baba alone is the Ocean of Knowledge. That Baba says: Children, destruction is just ahead. At the end, there won't be anyone left to give you a mantra. Your final thoughts will lead you to your destination. This has been remembered. If you remember Me at the end, you will receive salvation. You have been saying: Today, tomorrow. I will show you 2 to 4 instances of how people die suddenly. At that time, they aren't able to remember a mantra. For instance, if the roof falls in suddenly, would you be able to remember Baba at that time? If the earth shakes, at that time, you would begin to cry out in distress. If you have that *practice* over a long period of

time, your stage will not fluctuate at that time. You will continue to be a detached observer and remain cheerful. When people hear even a little sound, they run away out of fear. You would never run anywhere. There is no question of being afraid. Just as Baba is fearless, you children also have to be fearless. Baba says: Children, the new age is now coming. Now, *insure* yourself. You *insure* the whole of Bharat. You are *insuring* Bharat by taking power from the Father. Bharat will become like a diamond. Then it depends on how much you *insure* your life. Body, mind and wealth are all *insured*. Baba says: This knowledge is something that gives instant fruit. There is the example of Sudama who instantly saw palaces. Therefore, that was instant fruit, was it not? You also have visions of *princes* and *princesses*. However, there are *princes* and *princesses* in the golden age and also in the silver age. You can't tell where you would be a *prince* of. Not everyone will be able to become the sun dynasty. All of those are visions. It isn't that a soul leaves a body and goes somewhere. Those visions too are fixed in the *drama*. When a *soul* is invoked, it isn't that that soul leaves the body and comes. In that case, that other body wouldn't be able to remain there. All of those are visions. Baba gives you visions in many different ways. It is because it is fixed that the *soul* comes (when invoked). This secret of the *drama* has to be understood. These are new things. So, you have to go to *class regularly*. You know that very good people bathe twice a day in order to be *refreshed*. Here too, by bathing in knowledge twice, you will remain *fresh*. By bathing twice in knowledge, there is a lot of benefit. Otherwise, you would lose your sovereignty for nothing. Baba can check everything from the *register*: Who are those who are completely happy and fortunate? You come to the unlimited Father to claim limitless wealth and you become the masters of heaven. You would come to claim this even if you had to cut your throat. If there isn't that much faith, you wouldn't be able to claim a high status. By bathing twice (in knowledge), you would remain very cheerful. Baba says: I have become your *Guide* and have come to take you children back home. I take you around everywhere on tour so much. Those people go up above in *aeroplanes*, and they are praised so much. In fact, you should be praised. You tour around heaven and come back here. This is something *most wonderful*. Baba says: I, the Resident who lives the furthest away, have come to the foreign land. Therefore, there is no question of omnipresence in this. You are messengers who give the message. I send you. This too is fixed in the *drama*. According to the *drama*, each one has to come to play his own *part*. Then I too have to come. I come and teach you. This is a Gita Pathshala. You continued to go to those spiritual gatherings for birth after birth. You heard through one ear and it went out through the other. There was no *aim* or *objective*. Now there is the applause of happiness inside. Those who study well in their *student life* have a lot of happiness. There is also the happiness of the relationship of being a child. The *teacher* would also be happy. Here, there is also the Mother, Father and *Teacher*. Therefore, you become happy. It is the children's duty to study. The Father has come here personally. Therefore, only listen to the one Father. You have been wandering around a great deal for half the cycle. Now stop wandering! However, that will only happen when you have full faith. People say that there are still so many years of the iron age left. When you tell them this knowledge, they say that all of it is your imagination and magic. Poor innocent mothers just sit there with them. Baba pulls the mothers to Him and those people influenced by Maya pull them to them. They are trapped in between. Baba explains: Children, unless you bathe twice in knowledge, there won't be benefit. Sometimes, such *points* in the murli strike you like an arrow that your doubt ends. They never forbid anyone to go to any other spiritual gathering. They forbid you to come here because, here, there is the aspect of remaining pure. Both husband and wife have to become pure. Here, in the world, a wife sacrifices herself on her husband's funeral pyre thinking that she will go to the land where he has gone. If the husband goes to hell, the wife also goes to hell. You both now have to make effort to go to heaven. Innocent ones are assaulted so much. Daughters say that they are not going to get married and their family force them to get married. Baba says: Children, by getting married in this final birth, you will become more trapped in attachments. There will be attachment to your husband, then your children, and then your parents' home and in-laws' home. Today, you may have a baby and you have a *party*. Then, tomorrow, if the baby dies, there would be a lot of weeping and wailing. In the golden age you will remain very happy. Baba explains: Children, make every home into heaven. Keep pictures there. Ask anyone who comes: Will you become a master of heaven?

Come and we will explain to you. Baba tells you very good *slogans*. By bathing twice in knowledge you children will become very beautiful flowers and have limitless happiness. It is said: God's praise is limitless. So, the praise of your happiness will also become limitless. The praise of the Gita is also limitless. You would say that you are becoming the masters of heaven through the Gita. No one, apart from the one God, would say: Awaken brides, awaken! The new golden age is now coming! I, the Flame, have come to ignite your light. This Dada is also now an effort-maker. Baba is telling you a new story for the new age. This is such a good song. This is a new path. Those people say that only through the scriptures can they find the path to God. Then they say: All are God. All is His praise. We have come to this world to celebrate in happiness and we can eat and do whatever we want because the soul is not affected by anything. In order to fulfil their dirty desires, they say that the soul is immune to any effect of action. Never become trapped in the company of such people. You are swans. Baba says: You have to become completely *pure*. To indulge in vice is *criminal assault*. You might not listen to Me, you might not become clean or become My helper. However, there will then have to be a lot of punishment from Dharamraj. Just remember that God has shown you the new world. You have come here to become a master of the new world. Therefore, ask your heart: Am I a real child or a step-child? Shiv Baba is the Grandfather, Brahma is the father and we are grandchildren. This is God's family. If you don't remember the Grandfather, how would you claim your inheritance? This is why you definitely have to remember the Grandfather. How could you have the Grandfather without the father? There is the Grandfather and you grandchildren. There is surely also the father in between. You grandchildren have a right to the Grandfather. This is why it is said: You definitely have to claim the *property* from the Grandfather. This is a matter of happiness. We are making the fortune of Bharat like a diamond through the Gita of God Shiva. It is only the one Gita that makes you become like a diamond. All the rest make you become like shells. The fortune of Bharat has been completely crossed out. The Father is now once again awakening the fortune of Bharat. People make a tiny *locket* of the Gita and wear it. However, no one knows the importance of that. Here, the systems are very strong. You definitely have to become pure Brahmins. Don't cheat and simply say "Mama, Baba". Only when you become true and real will you have that intoxication. Those who are *half-caste* will not become intoxicated. God has gone crazy about Bharat to make it into heaven once again. Therefore, He is madly in love with Bharat. He makes Bharat elevated once again. A lover is crazy about a beloved. Therefore, He is so madly in love with the people of Bharat, that He comes running here from so far away and He is so egoless. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim limitless wealth of knowledge from the unlimited Father, bathe twice in knowledge. Definitely be *regular* in your study.
2. Become a true and pure *full-caste* Brahmin. Become the Father's helper. Never become trapped in the company of those who have dirty desires.

Blessing: May you be a knowledgeable and trikaldarshi soul and perform every action, carefully considering the consequences before and after the action.

Children who are trikaldarshi, that is, who have the knowledge of all three aspects of time in their intellect, and who perform actions considering its consequences before and after, attain success in every action. Let it not be that you were so *busy* that you just began to do whatever work was in front of you. No. Before you perform any action, develop the habit of thinking about all three aspects of it beforehand. Perform actions while stable in the trikaldarshi stage and no action will be wasteful or ordinary.

Slogan: Surrender your service in front of the Father and success is already guaranteed.

*** O M S H A N T I ***

Essence: Sweet children, this is a *wonderful* school where the Purifier Father, the Ocean of Knowledge, gives you the nectar of knowledge and purifies you. There is no other school like this one.

Question: What piece of advice should you accept in order for the Father to become your Helper at every moment?

Answer: Baba advises you: Children, continue to remember Me like a genie. While eating, sitting and moving around, connect your intellect's yoga to Me and remove your intellect from everywhere else. Do the service of remembering the Father and heaven. This is the help you give. This remembrance will make you into the masters of heaven. This is an inexpensive bargain. Have courage and Baba becomes your Helper at every moment. Children who remain courageous receive help from God.

Song: The heart says thanks to the One who has given it support....

Om shanti. You children heard the song. Who is it that is saying, "Child, child"? Surely it is the Father who says "Child". In fact, the world knows that it is the Supreme Father who says "Child". He is called the Supreme Soul, that is, God. All of you are children. You children are studying in this study place to change from human beings into deities. You know that the unlimited Father is teaching you. He is the Father and also the *Teacher*. The mother and Father have many children. The number of children will continue to grow a great deal. The Supreme Father, the Supreme Soul, sits here and teaches you. This is a *wonder*. There isn't any other school as *wonderful* and unique as this one. You children know that the Ocean of Knowledge, who is also the Purifier, is giving you nectar of knowledge and purifying you. People sing: Oh Purifier, come! Therefore, this world is definitely impure, and there is also the pure world. The new world, the new home, is said to be pure. Then that home has to become old. So you children know that this is an old world. There was the new world. There was a lot of happiness there. You children heard the song. Those people simply sing that on the path of bhakti, but you are now in the *practical* form. We use the songs of the path of bhakti for knowledge. You children know that the Father has come to take everyone back home. He is the Purifier and so He will purify everyone and take them back home. Talk to yourself in this way. This world is definitely impure. Impure human beings bow down to the pure deity idols and pure sannyasis. However, there is only the one Purifier Father. Everyone remembers that One who purifies everyone because it is the task of the Father alone to *liberate* the whole world from sorrow. Who causes you sorrow? The vices. What are the names of the vices? They are the evil spirits of lust, anger and impure arrogance. The body is said to be made of the five elements, that is, of matter. The soul is separate from that. The soul sheds a body and takes another. You children now see the new world and are also studying for that. People think that destruction has to take place and that a great war has to take place. However, they don't know what will happen after that because they have shown the God of the Gita in the copper age. The God of the Gita taught you Raja Yoga. Krishna cannot teach it. They have mentioned Krishna's name in the Gita and shown him in the copper age. That is confusion. We too had that confusion, but our confusion has now been removed. People have reached degradation, but we are now going into salvation, the day, through knowledge. The Father says: I am the Ocean of Knowledge. No one else can give you knowledge. Only the One is called the Ocean of Knowledge and then the Ganges of knowledge emerge from Him. "Shiv Shakti Ganges of Knowledge" has been remembered. That is the Ganges of water that continues to flow. It isn't that the Ganges of water can go wherever it wants. No. You Ganges of knowledge can go wherever you want and give knowledge there. You Ganges of knowledge emerge there. Those people think that the Ganges emerged in such and such a place and so they create a Gaumukh there. In fact, you daughters are the Gaumukhs. This knowledge emerges from the mouths of you Gaumukhs. You are the true Ganges of knowledge who have emerged from the Ocean of Knowledge. The *knowledge* of the beginning, the middle and the end of the world is explained to you. Only the Father is called *knowledge-full*. Only He is the *World Almighty*, the One with all Powers. He knows all the Vedas and the Granth etc. He explains to you the essence of all of those. There should only be one religious scripture of each religion. For instance, there is the one Shrimat Bhagawad Gita, and there is only one Bible. Abraham came and established the religion of Islam and then others continued to come after him. Whatever he spoke

was then made into a religious scripture. They didn't do that immediately. At that time, he had to establish a religion. All of those scriptures were made later. The Father says: All the Vedas, scriptures, chanting, tapasya, etc. are all the *cult* of bhakti. This is the *cult* of knowledge. The period of bhakti ends after half the cycle. Then the Father comes and gives knowledge to purify the impure. You now know that you are Brahmins and that you will then become deities. You have the full account of 84 births in your intellect. You are now Brahmins, the mouth-born creation of Brahma. Previously, you belonged to the shudra clan and you now belong to the Brahmin clan. Only you Brahmins know this. No one who belongs to the deity religion exists now. Hindus don't know that they truly belonged to the deity clan and that they now belong to the shudra clan. They have forgotten their own religion, become corrupt in their religion and their actions and become poverty-stricken. You children have now come to understand the meaning of "hum so, so hum" from the Father. We souls are residents of Paramdham (the supreme abode). We come here and play our *part*. We first came into the golden age, into the deity clan, and then we went into the merchant and shudra clans, and we will again go into the deity clan. You know for how many births you will remain in each clan. However, Baba will not sit here and tell you everything about each birth. He tells you everything in a *nutshell*. Just know the Seed and the tree, that's all. The Father is the Seed. We are members of the kalpa tree. We come from Paramdham to play our *part*. From the golden age we go around the cycle. Those of other religions come at their own time. Then, when destruction takes place, all souls go back home. Then they come down numberwise at their own time to establish their religion. You have all of these secrets in your intellect. Children say: Baba, we become masters of heaven through what You teach us. No one else can give us the happiness that You give us. All human beings only give temporary happiness. Even animals give that. The life of a human being is said to be the most valuable. It is only human beings who can become deities. Human beings can become masters of the world. Baba, no one else can give us the happiness that You give us. Baba, You make us into the masters of the world. You are the Creator of the World. Simply remember the Father. That's all! There is no question of hatha yoga etc. in this. You belong to the Father and know that Baba is the Creator of the new world. Baba has come from Paramdham. He is the *most beloved* Father. Everyone remembers Him. No matter what religion someone belongs to, he or she would definitely say, "Oh God, the Father, Allah!" or "Oh God!" The Father says: I leave after having given happiness to everyone and this is why everyone remembers Me. I have now come once again to give you happiness. Then no one will remember Me for half the cycle. Maya doesn't reside there that she would cause you sorrow. You become deities, the masters of the world, and so this should remain in the hearts of you children day and night. Baba, You are making us into the masters of the world. We have a right to that. The Father is creating heaven, the new world, and so He would surely make you children the masters of that. *God, the Father*, creates *heaven*, so why are all of us not in *heaven*? If everyone were to be in *heaven*, there wouldn't be *hell*. This is a play of victory and defeat, happiness and sorrow. The new world then becomes old. Who makes it new, who makes it old, how does this world cycle turn: you have all of this in your intellect. In the golden and silver ages there are the sun and moon dynasties, and then the other religions *emerge* in the copper age. Whatever happened in the previous cycle will *repeat* in the same way now. You children know that the golden age will *start* once again. The old world will end and the new one will come. People think that the world will still continue to become old and that there is still a lot of time. The Father says: You are in extreme darkness. Destruction is just ahead. I have come to purify the impure world. Previously, there was no one here. Now you children continue to be created through the mouth of Brahma. There must definitely be innumerable children of Prajapita Brahma who study and who have to become deities once again. Those who promise the Father and become pure and who become spinners of the discus of self-realisation are the ones who will claim their fortune of the kingdom. Not everyone will claim it. All the rest will settle their karmic accounts and go back home. Baba is once again establishing the deity religion. All other religions are to be destroyed. The great war is just ahead. The God of the Gita sits here and explains the secrets of this *history* and *geography*. The praise of God is separate from the praise of Krishna. Krishna cannot be called the Seed of the Human World Tree or the *World Almighty Authority*. There is only the One who is the *World Almighty Authority*. The praise of the

sun dynasty is different from that of the moon dynasty. The praise of the merchant and shudra dynasties is also different. Each one's praise is their own. The *Chief Minister* is the *Chief Minister* and the *Governor* is the *Governor*. Not everyone can be the same. All of these matters have to be understood. People don't know that you are making Bharat into heaven. You are establishing the kingdom for yourselves in an incognito way with *non-violence*. There is neither the violence of the sword of lust, nor of using your hands and feet, or shooting someone. You don't have to take up weapons etc. You Brahmins know that, with Baba's help, you are once again making Bharat like a diamond, exactly as you did in the previous cycle. This is spiritual service whereas other people do physical service. We are becoming elevated by following Baba's shrimat. All the rest continue to become corrupt through following the dictates of human beings. Everyone definitely has to come down. Bhakti too is at first unadulterated. There is *very good* bhakti. They worship just the One, and then in the *second grade*, they worship the deities. Then they even start worshipping cats, dogs, stone, dust and even the five elements. That is called adulterated bhakti. They become adulterated from unadulterated. The Father is now teaching you unadulterated yoga. While living at home with your family, while eating and drinking, you simply have to remember the Father and your inheritance. All of this requires effort. Although you may come and go from your home, simply keep Baba in your intellect in an incognito way. There isn't even any need to say "Rama, Rama" or "Salutations to Shiva" through your mouth. Simply remember the Father. Baba is the incognito Ocean of Knowledge. He knows the whole world cycle. He is called the Supreme Soul. This one is a soul and he is receiving knowledge from that Father. Imbibe all of these things and then inspire others to do the same. Poor people continue to search for the path. They don't know anything. You know that the land of peace is the land of nirvana from where all souls come. Heaven is the land of happiness and hell is the land of sorrow, the land of Maya. That heaven is the land of Vishnu and this hell is the land of Ravan. The Father says: You simply have to remember the Father and your inheritance. That's all! If your intellect goes anywhere else, remove it from there. While eating, drinking and walking, remember Me, your Father. It is very easy. For instance, when someone is living abroad and his wife is in India then, although far away, he would still remember her with his intellect. We too are also so far away, yet our intellect has to remember the Father from whom we receive so much happiness. We receive sorrow from everyone else. Human beings can never give constant happiness to human beings. The Father says: Continue to remember Me like a genie. Simply remember the Father and heaven. Do this service for Me. I am serving you to inspire you to remember Me. You then have to serve others to remind them of Me. Take this advice. This is the help you give. Children who remain courageous receive help from God. This remembrance will make you into the masters of the world. This is such an inexpensive bargain. Those gurus make you wander around a great deal. When the one Satguru comes, there is no need to adopt any gurus. The whole system of adopting gurus then disappears. All will have attained salvation at that time. When the one Satguru comes, all the customs and systems of adopting innumerable gurus is removed for half the cycle. Then that system continues again on the path of bhakti. In the golden age there are no gurus. There is never untimely death there. You receive *health, wealth and happiness* for 21 births. No one else can give you this. You are receiving *health, wealth and happiness* from the Father and all the rest go to the land of nirvana. Achcha.

To the sweetest, beloved, long-lost and now-found children who are spinners of the discus of self-realisation, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do spiritual service to make Bharat like a diamond by following shrimat. Remember the Father in an incognito way and become elevated.
2. Talk to yourself. Have a heart-to-heart conversation: Baba, no one else can give me the happiness that You give. Baba, I am becoming a master of the world through Your study. I have a right to the new world that You are creating.

- Blessing:** May you be a true server and with thoughts of good wishes fill all souls with enthusiasm. You children have the good wishes that all souls have to receive at least a drop of attainment from the Father. As the fruit of these good wishes, those souls receive the power to have an experience. There is a lot of power in thoughts filled with good wishes and this changes the atmosphere everywhere. Therefore, a true server is someone who remains enthusiastic and does service with enthusiasm. He also fills other souls with enthusiasm by giving them the Father's introduction. Enthusiasm is such that adverse situations are nothing in front of someone who is enthusiastic. Instead of attacking you, that situation surrenders itself to you.
- Slogan:** Become merciful in a gyanyukt way, and your heart will have disinterest in weaknesses.

*** O M S H A N T I ***

Essence: Sweet children, you are spiritual *social workers*; you have to use your body, mind and wealth in a worthwhile way to make this world full of happiness, peace and purity.

Question: What weapon do you children have to conquer Maya and what is the way to *use* that weapon?

Answer: In order to conquer Maya, you have the discus of self-realization. This is not a physical weapon. Simply stabilize your mind in the stage of Manmanabhav. Remember the mantra of “Hum so, so hum” and through this method Maya’s throat will be cut; you will become conquerors of Maya and rulers of the globe.

Song: Take us far away from this world of sin to a place of rest and comfort.

Om shanti. You mouth-born creation of Brahma, the Brahmins, know that this iron age is a world of sin and that the golden age is definitely a pure, charitable world. It has been explained to you children that pure charitable human souls take a good birth, whereas sinful human souls receive a bad birth. This world is now a world of sinful souls. This knowledge is in the intellects of you children. The land of peace is called the supreme abode. This is the land of sorrow. Bharat in the golden age was the land of happiness. We now have to return to the land of peace; then we will go to the land of happiness. There is purity, peace and happiness, all three, in the land of happiness. There is sorrow, impurity and peacelessness in this land of sorrow. You have to understand all these three things. When all these three exist in Bharat, it is called the land of happiness. You now sacrifice everything including your body, mind and wealth to Baba. You serve Bharat with your body, mind and wealth. Service is also done just with the body. *Social workers* serve with their body. Some also serve with money, but no one in this world knows how to serve through the mind. Baba comes and explains the meaning of Manmanabhav: Remember Me, the Supreme Father, the Supreme Soul, from whom you have to claim your inheritance of happiness. “Manmanabhav” means that everyone’s intellect should be linked to the Father. No other human being can say this. People may be able to serve in every other way, but no one can serve through the mind. People ask how they can have peace of mind. The mind and intellect are *organs* of the soul, and the senses are *organs* of the body. So Baba sits here and explains: Remember the discus of self-realization. Remember your Father and the land of happiness, and forget this land of sorrow. This is what serving through the mind means. Only those who do this will cut off Maya’s head and gain victory over Maya. It is not that the heads of human beings are cut off with the swadarshanchakra (discus of self-realization). The deities do not have such ornaments with which they would commit sin. Human beings think that Krishna cut throats with the swadarshanchakra. That would have been a sinful act, and it is not possible for deities to do such things. The discus of self-realization is not for cutting off people’s head; it is the means of conquering Maya. By spinning the discus of self-realization, we conquer Maya and become deities. It is by spinning the discus of self-realization that you conquer Maya. This is your weapon. The conch shell is for spreading the sound of the *knowledge* you have received. Baba teaches you how to spin the discus of self-realization, so that you can become emperors of the world. We are now going to the land of peace, and then we will go to the land of happiness. Baba has taught us all of this. No one except the Father can make us into spinners of the discus of self-realization. You are now the creation of God and then you will become the creation of Vishnu. Vishnu has been portrayed with the symbol of the discus of self-realization. You are effort-makers. It is very easy to explain this to someone. Remember the land of peace, which is the Father’s home, from where souls have come. It is now hell, and we now have to go to heaven. By remembering the Father, all your sins will be absolved. However, if there is not complete yoga with the Father, you are not able to imbibe knowledge and you are not able to explain to anyone. You Brahma Kumars and Brahma Kumaris are the mouth-born creation of Brahma. Only those who remain pure are BKs. Those who do not remain pure cannot be called the mouth-born creation of Brahma or the grandchildren of Shiv Baba. Anger and greed are a separate matter. However, it is *wrong* to call those who do not remain pure, Brahmins. Those who have such vices, or who indulge in vice, do not belong to the Brahmin clan. You can explain that we remain pure. However, those who indulge in vice and become bad do not have the right to call themselves Brahmins. It is a sin to indulge in vice. Such impure ones cannot come here. However, for one reason or another they are allowed to come. Just see, all the builders who are working on the building would surely be impure. However,

Brahmins cannot do that work, and so they have to take help from them. If someone becomes a helper, he is allowed to stay. In fact, no one impure can really stay here. This is the place for becoming pure so impure ones will definitely come. Bharat was pure when both husband and wife remained pure. Lakshmi and Narayan, husband and wife, were both totally viceless. We ourselves praise them. You are now at the confluence age. Baba comes at the confluence age to purify the impure. Those who indulge in vice are called impure. Sannyasis renounce poison, and so impure people bow their heads to them. The word “vice” is very bad. To become free from vice means to be *viceless*. Those who indulge in vice are called *vicious*. This is a brothel. Baba says: I come at the confluence of every cycle to purify the impure and make them worthy and masters of the pure world. The Creator of heaven will make souls into the masters of heaven. Baba has to explain that deities belonged to the Lord and Master; they have now become orphans. This is the world of sorrow, where everyone continues to cause sorrow for one another. The *number one* sorrow is to use the sword of lust. Through this you receive sorrow from the beginning, through the middle to the end. It is impossible for anyone to have peace in this world of sorrow, because it is a *question* of the whole world. Although so many sannyasis have remained pure, Bharat has still become impure. It is simply because they remain pure that impure people serve them and give them food. They even build palaces for them. Therefore, those who remain pure become very famous. Baba enables you to gain victory over these vices. Everyone has forgotten that they were deities and worthy of worship. There is the *dynasty* of the viceless deities. They ask how creation will take place there. Surely that will take place according to the system there. Firstly, learn Raja Yoga from the Father and claim your inheritance of the fortune of the kingdom. You should not ask how children would be born there. The *dynasty* continues. Their (sannyasis) renunciation is rajopradhan, whereas the renunciation of the deities is satopradhan. Sannyasis take birth through sin, and then they make effort to become viceless. That is the viceless world and this is the vicious world. Vicious human beings wonder how the world can continue without vice. As their vision, so the world appears to them. Baba makes you so good! The aim remains in your intellect. God makes us become like Himself, become gods and goddesses. Therefore, we are now *master* gods and we then have to become deities. Having become *master* gods, we have to return to the Father’s home. Just as He is pure, you too become pure by remembering Him, and then you go to the pure world. There is no trace of sorrow there. Human beings have become such that they have to adopt a guru in order to become pure. Nowadays, they even make vicious impure human beings their gurus. How could the impure household gurus make anyone pure? They don’t understand anything. They don’t even know the Father. This is the world of *orphans*. The golden age is the world of those who belong to the Lord and Master. Because the Lord and Master establishes the deity religion, those souls belong to the Lord and Master. You are now *Godly students*. God’s words were not only spoken to Arjuna alone, Sanjay was also there. Therefore, you now have to follow the Father’s shrimat. Baba says: Become elevated! You also have to understand this *drama*. The Supreme Father, the Supreme Soul, Shiva is the *Creator* and *Director*. He also *creates* Brahma, Vishnu and Shankar and gives them *directions*. The rosary of Brahma will then change and become the rosary of Rudra and then the rosary of Vishnu. Baba says: Simply remember Me and heaven and you will become like Lakshmi and Narayan. This is the true income. Human beings take birth according to their karma. Baba now teaches you such elevated karma. Here there is income in becoming elevated by following shrimat. Everything else will turn to dust. You have to renounce body consciousness. We now belong to Baba and are going to return to Baba. The soul says: Baba, I will cut away all my sins by remembering You, and then You will send me to heaven. There is destruction of hell and establishment of heaven. The Mahabharat War is just ahead. It is through this that the *gates* of liberation and liberation-in-life will open. Just look, how many diseases break out while sitting here. There, there is nothing but constant comfort. This is the land of sorrow, and this is why effort is made for the land of happiness. Maya doesn’t exist there, nor is there body consciousness. They understand that they are a soul, that their body has become old and that they have to take another. There, you do not have this knowledge that you are returning to Baba. It is only now that you have this knowledge that we have to return to Baba and that Baba will then send us to heaven. Continue to perform actions for the livelihood of

the body. To whatever extent you are obedient and faithful, you will progress accordingly. Become elevated by following shrimat. The duty of worthy children is to claim their full inheritance from the Father. If you claim it now, you will continue to claim it every cycle. If you do not claim it now, you will not be able to claim it every cycle. Compared to you children, the whole world is poverty-stricken. Everyone will go bankrupt and everything will turn to dust. You are now earning a true income for the land of truth. Baba says: You have to come back to My home. Therefore, remember that home. The Master of the home says: You were the masters of My home, so now remember that home once again. The *drama* is about to end. It is so easy! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Claim your full inheritance from the Father by being obedient, faithful and worthy. Earn a true income for yourself by following shrimat and performing elevated actions.
2. Become a true Brahmin by becoming completely viceless. Become pure and make yourself worthy of the pure world.

Blessing: May you be a greatly powerful soul and achieve success in every task with courage and enthusiasm.

On the path of bhakti, they say that courage and enthusiasm change dust into money. If you have courage and enthusiasm, others co-operate with you. If you lack money, your enthusiasm will draw money from somewhere or other. It also draws success. Therefore, the duty of great instrument souls is to remain enthusiastic and make others enthusiastic. It is because you maintained such enthusiasm that they have portrayed a powerful smiling face on your non-living images.

Slogan: A fortunate soul is someone who has BapDada's canopy of protection over the self.

*** O M S H A N T I ***

Essence: Sweet children, become soul conscious and you will easily develop the expertise of breaking your relationships with the old world and forging a relationship with the new world. Your *love* for the one Father will be forged.

Question: The intellect's yoga of which children can remain constantly connected to the parlokik Mother and Father?

Answer: Those who die alive and remain constantly engaged in Godly *service*, who, while living at home with their family do the service of connecting everyone's intellect's yoga to the Father, who give others the enlightenment they have received from the Father, who show others the way to become pure in order to make them into the masters of heaven. The intellect's yoga of these children is automatically connected to the Father.

Song: Who is the Father and who is the Mother?

Om shanti. What is the meaning of the song? It is said: Forget your physical mother and father and your friends and relatives and connect your intellect's yoga to your true Mother and Father, who is the Creator of the World. You now have to break off your relationship with those parents and your friends and relatives and connect it to the One. That One is also called the Mother and Father. "You are the Mother and Father, and we are Your children". Everyone says this to the One. Everyone's physical parents are different. This One is the Mother and Father of the whole of Bharat, of the whole world therefore you have to belong to the parlokik Mother and Father and leave your worldly friends and relatives. For this you need the knowledge to become soul conscious. Unless you become soul conscious, it is very difficult to become free. You have to break your relationships with this old world and connect them with the new world. This is a speciality. To break relationships with one limited home and forge a connection with another limited home is very easy. You break and connect in every birth. You leave one set of parents and friends and take another. When you shed your body, you have new parents, new friends, relatives and gurus etc. Here, it is a question of dying alive. You are adopted by the parlokik Mother and Father while alive. You have to forget all the iron-aged parents etc. This One is the Father. But how He is also the Mother is a very deep matter. The Father adopts this body and makes you His children through this one. However, some children repeatedly forget this. On the path of ignorance, they never forget their parents. They forget this Mother and Father because this is something new. You have to connect your intellect's yoga to this Mother and Father and then remain engaged in *service*. Just as the Father is concerned about *service*, you children should also be just as concerned. It is said: God was concerned to create the new world. So this is such a great concern. The unlimited Father has the unlimited concern to purify everyone. He has to teach Raja Yoga for that pure world of heaven. He has to teach this to so many. The intellect's yoga of everyone has to be connected to the Father. This is the business of us children. The Father says: While living at home with your family, you children have to do *service*. Sannyasis are concerned that they should liberate someone from the happiness that is like the droppings of a crow and make them pure. They too have a *responsibility* to make someone have disinterest and make them pure. They believe that they have to leave their home and family. They don't understand that they have to leave the impure world. It is only when the Father comes and grants a vision of the pure world that we break our connection with the impure world. Nevertheless, they still consider themselves to be responsible and so they leave their home and family and inspire so many others to have disinterest and make them pure. Their praise is also sung. If there weren't that religion of renunciation, Bharat would have been burnt completely away on the pyre of lust. The Father sits here and explains who establishes that rajoguni renunciation and who establishes this satopradhan renunciation. Their *head* was Shankaracharya and he too had so many *followers*. There would probably have been hundreds of thousands or millions of them. If he hadn't remained pure, the number of people following him would not have increased. Therefore, the sannyasis have done some good. Deities are considered to be the *first number* and sannyasis are considered to be the *second number*. Everything depends on purity. The world has to become impure from pure and pure from impure. Whatever has happened from the golden age onwards is fixed in the *drama*. Whatever visions you have had on the path of bhakti, *second by second*, you will have those same visions again after a cycle. All of this is fixed in the *drama*. You have to understand

the *drama* and the cycle. Don't just sit down thinking that whatever is in the *drama* is fine. All are *actors* in the *drama*, but each one still makes effort for his or her own livelihood. No one can stay without making effort. Many people understand that this is a play, and that we have come from the supreme abode to play our *part*. However, they are unable to explain this in detail. They don't know which religion comes first or how the world is created. Because of not knowing whether a new world is created or whether the Father comes and makes the old world new, they have shown annihilation and then shown the new world. The Father comes and enlightens you about these things. Then, you too are *responsible* for enlightening others. There is so much *service* to be done. The Father has shown you the path to liberation and liberation-in-life, for which you have been stumbling around on the path of bhakti for half the cycle. The unlimited Father is concerned about how to make His *Salvation Army* grow and how to show everyone the path. You children should tell everyone that the Father has come to teach you Raja Yoga exactly as He did in the previous cycle. It is to Him that people say: Salutations to Shiva. He is the highest of all and resides in the supreme abode. All of us *actors* also reside there. Souls are always considered to be *immortal*. They never burn or die. Each soul has a *part* recorded in him. Look at your own soul, or look at the souls of the main ones. When you look at the tree, you consider the main *foundation* and the branches and twigs. There are so many leaves that you cannot count them. It is possible to count the branches and twigs. Therefore the *foundation* of this tree truly is of us deities. The *foundation* has now decayed, just like the *foundation* of the banyan tree. Nevertheless, so many branches have emerged. Leaves continue to emerge from the branches. Therefore, this too is such a big, unlimited tree. You children know this numberwise according to the effort you make. It isn't that someone is thinking about this in his or her intellect throughout the day. It is difficult for all the *points* to be churned in your intellect at the same time. Even then, these points continue to trickle into the intellect of those who churn the ocean of knowledge. When you have the tree in your intellect, you also remember the Father, the Seed. We too are residents of that place, and then we are the *all-rounders* of this tree who come at the beginning and stay to the end. When you reach your impure state of total decay, the whole tree also reaches that stage. Those who existed at the beginning have also now become old. The branches that come later on are also old. Those who are *serviceable* are concerned to be Baba's helpers to change human beings into deities once again. This has to be explained. You were deities and then you became warriors. Only you can talk about your horoscope of 84 births. Only when these things continue to trickle into your intellect will you be able to explain to others. You should think about how you children are Baba's helpers. So, it should enter your intellect how you can explain the secrets of the *drama* to anyone, how to connect the yoga of their intellect to the Father and inspire them to make effort to change from human beings into deities, that is, to show them the path to claim their unlimited inheritance from the Father. Only those who have been shown the path by the Father would show it to others. The Father alone comes and teaches you Raja Yoga, that is, He opens the *gates* to liberation and liberation-in-life. Continue all day to churn the ocean of knowledge in this way. You also have to imbibe a very sweet nature. You mustn't burn or die because of someone else's nature. You have to tolerate it. Serve your own self. As much as possible, give *time* for *service*. Ask yourself: Do I constantly say, "Baba, Baba"? Baba is concerned about unlimited *service*: What am I, Baba's child, doing? I should do so much *service*. You have a lot of *time*. You should feel mercy for all the poor ones who are separated from the Father. They continue to stumble around and commit sin. People divert you from the Father and make everyone confused. It is the duty of you Brahmins to give everyone knowledge and bring them in front of Baba. You Brahmins are the true children of the God of the Gita. You have been given *authority*. You only have the knowledge of the Gita in your intellect. Those who can't explain cannot be called Brahmins. They would be called *half-caste* or *quarter-caste*. Their name is Brahmins but they do the business of shudras. Their intellect is like that of shudras. In Ajmer, there are the Pushkarni Brahmins; they are the ones who relate the Gita scripture. That is their business. It is not their duty to go and eat at people's houses. Their work is simply to read the scriptures and take alms. You are true Brahmins, the children of the unlimited Father. Prajapita Brahma is the Father of the unlimited people and Shiv Baba is the Father of all souls. His residence is the supreme abode. He is the One who purifies the impure and this is why the whole world

remembers Him. When they say, "Oh God!" they have the Incorporeal One in their intellect. However, the chains of the gurus trap them. They don't even know the *occupation* of the deities whom they worship. They worship them considering them to be dolls etc. They don't know their *occupation*. This is why that is called the worship of dolls. So there is so much difference. Many people are confused about this. There is the difference of day and night in the character and features of deities and those of human beings. People sing: You are full of all virtues and we are degraded sinners. They say this, so who was it who made them like they are? It is truly hell now, so can we once again become the masters of heaven? People never have this thought. You children too would never ever have wondered whether you could become like them. You simply continued to do bhakti. You know that you now have to become like deities. You have to claim a high status in your kingdom and this is why you are making effort. Internally, you should be concerned about what status you would receive if you were to leave your body now. You can even ask: If I were to leave my body now, what status would I receive? Baba would instantly tell you: You would receive a status worth a few pennies. You would claim a status worth 8 annas, 12 annas or even worth shells. The status of a subject is said to be worth shells. Look at your face in the mirror of your heart: Is there any monkeyish behaviour? Impure arrogance is *number one*. You may conquer lust and anger, but arrogance of the body is the *number one* enemy. It is only by becoming soul conscious that all the vices will cool down. You can only become soul conscious when your *love* is connected to the Father. The *love* of those who are body conscious cannot be connected. A lot of effort is required to renounce body consciousness. Those who are soul conscious remain very cheerful. The face of those who are body conscious is like that of a corpse. Therefore the first and foremost thing is to become soul conscious. Only then will the Father help. Many people remain viceless, but they repeatedly forget that they are souls and that they have to stay in remembrance of the Father. They *fail* in this. How would you go back home if you don't remain bodiless? You should be very concerned about *service* so that many people can be benefited. Wherever body-conscious people go, they *fail*. Those who are soul conscious come back having shot someone with the arrow. The others would feel that what So-and-so said was right. If your yoga is connected, you would also have the concern for *service*. In that, you first of all have to explain about Alpha. When you say too much, they get fed up. First of all, you have to explain about Salutations to Shiva, and also the three floors. One is the incorporeal world where the Supreme Father, the Supreme Soul and all souls reside. The others are the corporeal world and the subtle region. There was the kingdom of Lakshmi and Narayan in heaven. It doesn't exist now. *History* will then *repeat*. Previously, there was the iron age, then there was the golden age and now the *history* of the iron age is *repeating*. Therefore, the history of the golden age will also *repeat*. There is pleasure only in this. These *points* are very good. Achcha.

To all the children who are the decoration of the Brahmin clan, love, remembrance and good morning from the Mother, Father and BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You mustn't burn or die because of the sanskars or nature of others. Make your nature very, very sweet. Become tolerant.
2. In order to become the Father's helper, churn the ocean of knowledge. Churn only knowledge in your intellect. Make effort to remain soul conscious.

Blessing: May you have faith in the intellect and with the thought "My Baba" experience receiving help at every step.

According to the *drama*, those who have firm faith in the intellect have the thought in their heart, "Baba is mine, and I belong to Baba". Such children automatically receive help. Simply say with an honest heart "My Baba", and you will continue to experience receiving help at every step. Nothing can stop the children who have unbroken love for the one Father. The Father's love takes you beyond everything. They continue to fly.

Slogan: Constantly remain in the *light* and *might* of the Father, and Maya will not be able to stay in front of you.

*** O M S H A N T I ***

Constantly sing songs of flying at a steady and constant speed and of making others fly.

Today, from amrit vela, the Father, the Comforter of Hearts, was listening to the songs in the hearts of the loving children. All of you sing songs, and the words of the songs of all of you are the same. They are of "Baba". All of you sing songs of "Baba". Do all of you know this song? Do you continually sing this song day and night? Although the words are the same, the rhythm and music of each one of you are different. Some have music of happiness. Some have music of flying and making others fly. Some children's music is that of practising. Sometimes it is very good, and sometimes, because of not having total practice, they sing up and down. One music (sound) is *mixed* with another. For instance, when you listen to the music of songs here, some songs are such that they make you dance, some make you become absorbed in love, some are of calling out, and some of attainment. BapDada also hears songs recorded with different types of secret and music. Some sing songs constantly and *automatically* like the scientific *inventions* nowadays. Their *switch* of awareness is constantly on, and this is why their songs are played automatically and constantly. Some people's music is only played when the *switch* is put *on*. All of you sing from the heart, but some people's is constantly stable and automatic, whereas other people's music is only played when they play it. However, the sounds are different, sometimes of one type and sometimes of another type. BapDada is pleased to hear the songs of the children, of how only one Baba is merged in the hearts of all of you. You have love for the One. You do everything for the one Father. All your relationships are forged with the one Father. You have only the one Father in your awareness, in your vision and only the one name on your lips. You have made the Father your world. You are accumulating an income of multimillions at every step through having remembrance of the Father.

The star of elevated fortune is also sparkling on the forehead of each one of you children. Such elevated special souls have also become *examples* in front of the world. You have received the crown and the tilak and are seated on the heart-throne. You are such elevated souls that the Father Himself sings songs of your virtues. The Father turns the beads of the rosary of the names of each one of you children. All of you have attained such elevated fortune, have you not? So then, while singing songs, why does the music keep on changing? Why does the music keep on changing and why do you sometimes have songs of attainment, sometimes of effort, sometimes of calling out and sometimes of being disheartened. Why do you not sing songs of constantly flying and making others fly? Sing such songs that those who hear the songs also receive wings and begin to fly, so that crippled ones receive legs and begin to dance, so that they get up from the bed of sorrow and begin to sing songs of happiness, so that human beings sitting on the pyre of worries can get up from there and begin to dance in happiness, so that disheartened souls begin to sing songs of zeal and enthusiasm, so that beggar souls become full of all treasures and begin to sing the song, "I have found everything, I have attained everything." The world needs to have this type of service where they achieve success. People are wandering around so much in order to attain temporary success. They are spending so much of their time and money on that.

At present, all souls are tired of making effort. They want success. They become content with temporary attainments. However, when they become content with one thing, many others situations arise. A crippled person begins to walk, but he also has many other desires: this should happen, that should happen. So, according to the present time, the method of the service of you children is that of becoming an embodiment of success. Show imperishable, alokik and spiritual success and spiritual miracles. Is this miracle a small thing? 99% of the souls of the world are dead on the pyre of worry. Revive such dead ones. Give them a new life. They have one leg of attainment but as for innumerable other attainments, they are crippled. Give such souls the legs of all imperishable attainments. Make the blind ones trinetri. Give them the third eye. Give them sight with which they can see the elevated present and future of their life. Are you not able to grant this success? Can you not show this spiritual miracle? Can you not make a beggar into an emperor? Have you not attained from the Father the power to do service that accomplishes such success? Now,

become embodiments of success by being embodiments who use the right method. Become instruments for the service of being an embodiment of success. A method means you make effort at the time for making effort. Now, become revealed in front of the world by becoming an embodiment of success and serving as a result of being an embodiment of using the right method. Now let the sound be loudly heard throughout the world that only this one Godly University can give imperishable success. They are not those who just show it, but they make everyone into an embodiment of success. There is just this one place. You yourselves have become embodiments of success, have you not? First of all glorify this name in Bombay. Become free from repeatedly making effort. Today, I made effort on this subject. Today, I made effort on that subject. This is effort with labouring. Now become free from this labour and become a powerful embodiment of attainment. This is what it means to become an embodiment of success. Now become gyani and yogi souls who are embodiments of success and make others this too. Will you continue to make effort till the end and attain the reward in the future? You definitely have to eat the instant fruit of effort now. Now eat the instant fruit. Then, later, eat the future fruit. Don't lose the instant fruit in anticipation of the fruit of the future. Don't even simply be misguided thinking that you will receive the fruit at the end. "Do one-fold and receive multimillion-fold." This refers to the present time not some other time. Do those of you from Bombay understand what you have to become? You will not become those who just give hope, will you? The Baba who gives success is well-known. They say: This one is Baba who brings success. He is a successful yogi. Those from Bombay are also those who are easy successful yogis, that is, you have attained all success. Achcha.

To those who constantly sing songs of flying automatically and steadily; to those who become embodiments of success and enable others to attain imperishable, spiritual success; to the miraculous souls who show spiritual miracles; to the easy yogi souls who are embodiments of all success and who give others the experience of the success of all attainments; to the children who are embodiments of knowledge, BapDada's love, remembrance and namaste.

BapDada meeting different groups of Kumaris

1. You are spiritual kumaris who constantly stay in spiritual remembrance, are you not? There are many kumaris who have body consciousness, but you are spiritual kumaris. You are those who constantly maintain the awareness of the spirit, that is, the soul. Someone who, as a soul, looks at souls is called a spiritual kumari. So which kumaris are you? You are not those who become body conscious, are you? To become body conscious means to fall to Maya whereas to maintain spiritual awareness means to come close to the Father. You are not those who fall, but those who stay with the Father. Who can stay with the Father? Only spiritual kumaris can stay with the Father. Just as the Father is the *Supreme* and never becomes body conscious, in the same way, you are those who don't become body conscious. Those who love the Father remember Him with love every day. They study knowledge with love. Whatever task is done with love is always successful. If you do something because you have been told to do that, there is success for some time. Those who move along with love with their own mind move along constantly. Once you have experienced what the Father is and what Maya is then, because of being experienced, you can never be deceived. Maya comes in various forms. She will come in the form of clothes, in the form of attachment to parents, in the form of the *cinema*, in the form of sight-seeing etc. Maya says that you kumaris should belong to her and the Father says that you should belong to Him. So what will you do?

Are you clever in chasing Maya away? You are not weak ones who become afraid, are you? You wouldn't go to the *cinema* in the company of friends, would you? Never be coloured by company. Always remain brave, immortal and imperishable. Always make your life elevated. Don't fall into the *gutter*. Look at even the sound of the word "*gutter*"! The Father is the Ocean, so constantly move along with the waves in the Ocean. In your kumari life you found knowledge, you found the path, you found the destination and, seeing all of this, there is happiness. You are very lucky. Look at the condition of today's world. There is nothing

there except pain and sorrow. Even after falling into the *gutter*, there is nothing but suffering after suffering. This is today's world. You hear about it, don't you, that someone got married today and the next day she burnt herself to death. Today, she got married and the next day she went back home. First she fell into the gutter, and then she became hurt even more - hurt after hurt. So do you want to be hurt in that way? Therefore, constantly consider yourselves to be fortunate who have been saved by the Father. You have happiness, do you not, that you have been saved and now belong to the Father? BapDada is also pleased because you have been saved from falling and from being hurt. Therefore, always remain imperishable.

2. You all are elevated kumaris, are you not? You have become elevated kumaris from being ordinary kumaris. Elevated kumaris are always instruments for carrying out an elevated task. Do you always experience yourselves to be instruments for an elevated task? What is your elevated task? World benefit. Therefore, you are the world-benefactor kumaris who will bring about world benefit. You are not kumaris who live at home. You are not the kumaris who carry the basket of responsibility, but world-benefactor kumaris. Kumaris are those who benefit their clan. The whole world is your clan. So this is an unlimited clan. Ordinary kumaris benefit their own limited clan and elevated kumaris benefit the clan of the world. You are like this, are you not? You are not weak, are you? You are not those who are afraid, are you? The Father is always with you. When the Father is with you, there is nothing to be afraid about. It is good. It is great fortune that you have been saved in your kumari life. To go on to the wrong path and then have to return from there is also a *waste* of time. So your time and powers have been saved. You have been liberated from the effort of wandering around. You have benefited so much. Simply, wah my elevated fortune! Seeing this, always remain cheerful. Don't be deprived of your elevated service due to any weakness.

3. A kumari means one who is great. A pure soul is always called a great soul. How do the great souls of today become great? They become pure. They are called great souls because of their purity. However, they are nothing in front of you great souls. Your greatness is imperishable greatness filled with knowledge. They become great in one birth and then have to become great in the same way in their next birth. You are great souls for birth after birth. With the greatness of the present time, you will become great for birth after birth. You will remain great for 21 births. No matter what happens, you now belong to the Father and so you will always remain His. You are that strong, are you not? If you become weak, Maya will eat you. Maya eats those who are weak, not those who are strong. Just be careful; everyone's *photograph* is being taken here. Remain strong. Don't be one who is afraid. The stronger you remain, the more happiness and all attainments you will experience. If you are not strong, there won't be happiness for all time. Always consider yourselves to be great souls. Great souls cannot perform ordinary tasks. Great souls do not bow down in front of anyone. So you are not those who ever bow down to Maya. Kumaris means *hands*. For the kumaris to become Shaktis means for there to be growth in service. The Father is pleased that you are the special souls who will become world servers and benefit the world.

4. Whether you kumaris are young or old, all of you are kumaris who are more elevated than a 100 Brahmins. Do you consider yourselves to be this? Why has "kumaris who are greater than a 100 Brahmins" been remembered? Each kumari will definitely prepare at least 100 Brahmins. This is why you are said to be greater than 100 Brahmins. 100 is nothing. You are those who will serve the world. All of you are kumaris who are more elevated than 100 Brahmins. You are the elevated souls who will make all souls elevated. Do you have this intoxication? You are not kumaris of *colleges* or *schools*. You are the kumaris of the Godly World University. When people ask you which kumaris you are, tell them that you are the kumaris of the Godly World University. Each one of you kumaris will become a server. How many *centres* will you open? Seeing the kumaris, the Father is pleased that so many *hands* are being prepared. You are *right hands*, are you not? You are not *left hands*. Whatever you do with your *left hand*, it is possible that there would be some fluctuation in that. When you work with your *right hand*, it is

accomplished quickly and it turns out well. So, if all of you kumaris become ready, how many *centres* will open? You will go where you are sent, will you not? You will sit where you are asked to sit, will you not? All of you kumaris are great. Always remain great. Don't be influenced by company. If someone tries to colour you, then, you colour him or her with your colour. Even if your parents try to create bondage for you, you are not those who will be tied in bondage. Always remain free from bondage. Always fortunate. A kumari life is a worthy-of-worship life. Those who are worthy of worship can never become worshippers. You are those who constantly maintain this intoxication. Achcha.

Blessing: May you be a self-sovereign and, with your subtle powers, make your physical senses function with discipline.

First of all, check the *result* of your subtle powers. Only those who have total *control* over their mind, intellect and sanskars are called self-sovereigns. These subtle powers are able to make the physical senses function with discipline. Those who are able to *handle* their subtle powers are able to *handle* others. *Controlling* and *ruling powers* for the self becomes the right type of *handling* power for others.

Slogan: Those who have the “Father with a Thousand Arms” with them can never be disheartened.

*** O M S H A N T I ***